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2 Acting United States Attorney  
3 District of Nevada  
4 Nevada Bar Number 14853  
5 CHRISTOPHER BURTON  
6 Nevada Bar Number 12940  
7 SUSAN CUSHMAN  
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10 501 Las Vegas Blvd. South, Suite 1100  
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12 (702) 388-6336  
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14 Susan.Cushman@usdoj.gov  
15 Daniel.Clarkson@usdoj.gov  
16 *Attorneys for the United States of America*

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**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

10 IN RE APPLICATION OF THE  
11 UNITED STATES OF AMERICA  
12 FOR AN ORDER AUTHORIZING  
13 THE INSTALLATION AND USE OF  
14 A PEN REGISTER AND TRAP AND  
15 TRACE DEVICE

Case No. 2:21-mj-00394-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

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GOVERNMENT'S APPLICATION  
FOR EX PARTE DISCLOSURE OF  
TAX RETURNS AND RETURN  
INFORMATION

Case No. 2:21-mj-00375-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

IN RE APPLICATION OF THE  
UNITED STATES OF AMERICA  
FOR AN ORDER AUTHORIZING  
THE INSTALLATION AND USE OF  
A PEN REGISTER AND TRAP AND  
TRACE DEVICE

Case No. 2:21-mj-00394-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

PRIORITY MAIL PARCEL  
BEARING TRACKING NUMBER  
9114 9023 0722 4923 2703 15,  
ADDRESSED TO COLIN NIES, 419  
11TH AVE., APT 2, BELMAR NJ  
07719-2407

Case No.: 2:21-mj-00487-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

1 PRIORITY MAIL PARCEL  
2 BEARING TRACKING NUMBER  
3 9114 9023 0722 4923 2708 72,  
4 ADDRESSED TO ZACH BERMAN,  
5 144 MORELAND AVE NE, UNIT 659,  
6 ATLANTA, GA 30307

7 **IN THE MATTER OF THE APPLICATION**  
8 **OF THE UNITED STATES OF AMERICA**  
9 **FOR AN ORDER AUTHORIZING THE**  
10 **INSTALLATION AND USE OF A PEN**  
11 **REGISTER, TRAP AND TRACE DEVICE**  
12 **AND CALLER IDENTIFICATION**  
13 **SERVICE, AND AUTHORIZING RELEASE**  
14 **OF SUBSCRIBER INFORMATION, CELL**  
15 **SITE INFORMATION AND FOR A GPS**  
16 **TRACKING WARRANT ON CELLULAR**  
17 **TELEPHONE NUMBER (702) 443-8354**

Case No. 2:21-mj-00486-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

Case No. 2:21-mj-00476-VCF

**GOVERNMENT'S MOTION TO  
UNSEAL CASE**

18 The United States of America, by and through CHRISTOPHER CHIOU, Acting  
19 United States Attorney, and Christopher Burton, Susan Cushman, and Kimberly Sokolich,  
20 Assistant United States Attorneys, respectfully move this Honorable Court for an Order to  
21 UNSEAL the above-captioned cases. Specifically, the undersigned requests to unseal these  
22 items and all related documents in anticipation of producing the same as discovery in Case  
23 No. 2:21-cr-00190-APG-EJY.

DATED this 30th day of November, 2021.

17 Respectfully,

18 CHRISTOPHER CHIOU  
19 Acting United States Attorney

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21 KIMBERLY SOKOLICH  
22 CHRISTOPHER BURTON  
23 Assistant United States Attorneys

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**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

11 IN RE APPLICATION OF THE  
12 UNITED STATES OF AMERICA  
13 FOR AN ORDER AUTHORIZING  
14 THE INSTALLATION AND USE OF  
15 A PEN REGISTER AND TRAP AND  
16 TRACE DEVICE

Case No. 2: 21-mj-00394-VCF

**ORDER TO UNSEAL CASE**

11 GOVERNMENT'S APPLICATION  
12 FOR EX PARTE DISCLOSURE OF  
13 TAX RETURNS AND RETURN  
14 INFORMATION

Case No. 2:21-mj-00375-VCF

**ORDER TO UNSEAL CASE**

11 IN RE APPLICATION OF THE  
12 UNITED STATES OF AMERICA  
13 FOR AN ORDER AUTHORIZING  
14 THE INSTALLATION AND USE OF  
15 A PEN REGISTER AND TRAP AND  
16 TRACE DEVICE

Case No. 2:21-mj-00394-VCF

**ORDER TO UNSEAL CASE**

11 PRIORITY MAIL PARCEL  
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16 07719-2407

Case No.: 2:21-mj-00487-VCF

**ORDER TO UNSEAL CASE**

1 PRIORITY MAIL PARCEL  
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Case No. 2:21-mj-00486-VCF

**ORDER TO UNSEAL CASE**

7 IN THE MATTER OF THE APPLICATION  
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13 SERVICE, AND AUTHORIZING RELEASE  
14 OF SUBSCRIBER INFORMATION, CELL  
15 SITE INFORMATION AND FOR A GPS  
16 TRACKING WARRANT ON CELLULAR  
17 TELEPHONE NUMBER **(702) 443-8354**

Case No. 2:21-mj-00476-VCF

**ORDER TO UNSEAL CASE**

10 Based on the Motion of the Government, and good cause appearing therefore, IT IS  
11 HEREBY ORDERED that the instant cases shall be unsealed.

12 DATED this 30 day of November, 2021.

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14 UNITED STATES MAGISTRATE JUDGE